

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: Conservation Commission

Date: December 2, 2015

Time: 7:00pm

Location: Sutton Town Hall – Third Floor – Room C

Public Hearing (Cont.)

7:00pm 18 Tuttle Road/Robert Murphy & Assoc.

DEP# 303-0821 Katherine Hamelin, owner filed NOI

Public Hearing (Cont.)

7:15pm 224 Manchaug Road/Robert Murphy & Assoc.

DEP#303- Jessica Britnell, owner filed NOI

Project update

Discussions:

***234 Manchaug Road/M. McGovern – Trees letter**

***125 Central Turnpike – Released EO letter**

***277 Central Turnpike/T. Murray/Release EO**

***42 Bond Hollow Road/Fisher/Ext.OOC cont. to 11-18-15**

Board Business

Posted: